## **EVALUATION FORM:** EMBA IN INTERNATIONAL MANAGEMENT - CENTRAL & EASTERN EUROPE THUNDERBIRD Name (Family Name) (First Name) The Garvin School of International Management EMBA in International Management - Central & Eastern Europe Maivald, Peter Telephone: +420-326-999-131, +420-724-132-882 Fax: +420-326-992-150 To The Applicant Complete the information below and submit this form to the evaluating individual. Under the U.S. Federal Law, "Family Educational Rights and Privacy Act of 1974," you may be entitled to review your records, including the letters of recommendation. However, those writing recommendations and those assessing recommendations may attach more significance to them if it is known that they will remain confidential. It is your option to either waive your right to access these recommendations or to decline to do so. Please mark the appropriate phrase below, indicating your choice of option, and sign your name: waive: I hereby do not waive my right to access this information. Signature of Applicant Date 23 Feb 2005 To the Evaluator Name of Evaluator (Please print) The person named at the top of the page is applying to the EMBA in International Management - Central & Eastern Europe Degree Program offered by Thunderbird, The Garvin School of International Management. Your evaluation of the applicant is extremely important in the application process, and the school greatly appreciates the time you are taking to complete this evaluation. Please mail the completed form directly to: Czech Management Center Attn: Jan Muška Director, EMBA Program Náměstí 5. května 2, 250 88 Čelákovice Czech Republic Telephone: +420-326-999-131, +420-724-132-882 Fax: +420-326-992-150 Please provide comments that you feel would be helpful to the Admissions Committee in determining: The applicant's qualifications for successful completion of a graduate degree program The applicant's potential future role in senior management The benefits of this graduate program to the applicant and to your organization HAWE WORKED WITH PETER FOR How long and in what capacity have you known the applicant? AROUT 17 YEARS. What do you consider to be the applicant's outstanding talents or strengths? VERY INTELLIGENT, AGLE TO GNOERSTAND AND SOLVE COMPLEX PROBLEMS. A PASSION FOR LEARNING AND GROWING. DESIRE TO DEVELOP ENTIRELY NEW TALENTS AND SOLVE PERSONAL PROBLEMS. In what areas could the applicant improve? COMMUNICATION. IS SO INTELLIGENT HS AREN'T GETTING WHAT HE

SO CLEARLY.

## EVALUATION FORM CONTINUED: EMBA IN INTERNATIONAL MANAGEMENT – CENTRAL & EASTERN EUROPE

| Using the charts below, please evaluation   | uate the applicant relati             | ve to others you have   | known in a similar cap           | acity.                   |                                 |
|---|---------------------------------------|-------------------------|----------------------------------|--------------------------|---------------------------------|
|   | Outstanding                           | Good                    | Average                          | Below Average            | Not Observed                    |
|   | (Top 10%)                             | (Top 25%)               | (Middle 50%)                     | (Bottom 25%)             |                                 |
| Intellectual Ability  | X                                     |                         |                                  |                          |                                 |
| Maturity  |                                       |                         | メ                                |                          |                                 |
| Leadership Potential  | X                                     |                         |                                  |                          |                                 |
| Self-Confidence   |                                       | ×                       |                                  |                          |                                 |
| Ability to Work with Others   |                                       | X                       |                                  |                          |                                 |
| Analytical Ability  | ×                                     |                         |                                  |                          |                                 |
| fotivation  | _ X                                   |                         |                                  |                          |                                 |
| Creativity and Imagination  | X                                     |                         |                                  |                          |                                 |
| Verbal Communication Skills   |                                       |                         | X                                |                          |                                 |
| Vritten Communication Skills  |                                       | ×                       |                                  |                          | The definition of the second of |
| Briefly describe the group against w  | hich you are measuring                | the applicant's abiliti | es.                              |                          |                                 |
| COLLEGE-EDUCAT  |                                       |                         |                                  | NAINSSDIA                | 16.                             |
| lease use the space below to make<br>enior management. If additional sp<br>wn stationery. | additional comments co                | ncerning this applicar  | nt. particularly his/her a       | ptitude for graduate wor | k and a career in               |
| STER MASTEREDA  | WIDE RANGE                            | OF SCIENC               | E + ENG 1/188                    | RING SKILLS              | & CLEARLY                       |
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| Name BERNSTEIN  | 0 -                                   | ROBERT<br>(First Name)  |                                  | A -                      | •                               |
|   | moter                                 |                         | Date $25 FE$                     | B 2005                   |                                 |
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| Organization INVENIC  |                                       |                         | HATTURE - LIFE OF THE WORK CITY. |                          |                                 |
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| Number and Street (or PO Bo   | State CA                              | Coun                    | try USA                          | Postal (                 | Code 93117                      |
| Telephone ( ) 805 641 - 9   |                                       | 1805 681-9              |                                  | mail RDB@ SI             |                                 |